## **NAVARRO COLLEGE BOARD OF TRUSTEES** NOTICE OF MEETING **OCTOBER 18, 2018**

Notice is hereby given that the governing body of NAVARRO COLLEGE will gather in the LONE STAR ROOM on THURSDAY, OCTOBER 18, 2018 at approximately 5:00 p.m. for group photos followed by dinner in the President's Dining Room, At approximately 7:00 P.M., the governing body will relocate to the LONE STAR ROOM to conduct their regular monthly meeting.

The following items will be considered:

## 100. Board Governance

- 101. Call to Order
- 102. Board Announcements
  - a. Announcement of Closed Session to be held following Item 601 District President's Report to Discuss Real Property and Personnel Matters according to Government Codes 551.072 and 551.074
- 103. Open Forum Time
- 104. Consent Calendar
  - a. Minutes September 27, 2018 Meeting
- 200. Finance and Operations
  - 201. Take Action on September 2018 Financial Statement
  - 202. Review Preliminary October 2018 Financial Statement
- 300. Enrollment / Institutional Effectiveness
  - 301. Update on Enrollment
- 400. Instruction / Student Services / Athletics
  - Update on Campus Safety and Preparedness
- 500. Human Resources
  - 501. Update on Personnel Actions
- 600. District President's Report
  - District President's Report
    - Information Technology Update
    - **Upcoming Events Update**
    - Navarro District and/or Campus News
    - Navarro Branding and Affinity

700. Closed Session, Announcement and Adjournment

- 701. Next Meeting Announcement
- 702. Convene into Closed Session to Discuss Real Property and Personnel Matters according to Government Codes 551.072 and 551.074
- 703. Reconvene into Open Session
- 704. Adjournment

Richard L. Aldama, Secretary-Treasurer NAVARRO COLLEGE BOARD OF TRUSTEES

CORSICANA, TEXAS

2018-163 FILED FOR RECORD AT 1:05 O'CLOCK PM.

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SHERRY DOUD, County Clerk NAVARRO CHUNTY, TEXAS

Posted in the NAVARRO COLLEGE Administration Building on 0/12/18 at 12:15 p.m. Also posted at the NAVARRO COUNTY COURTHOUSE and mailed to the local news media in accordance with V.T.C.A., Government Code Chapter 551.

Leslie Ann Smith

**Executive Assistant to the District President**